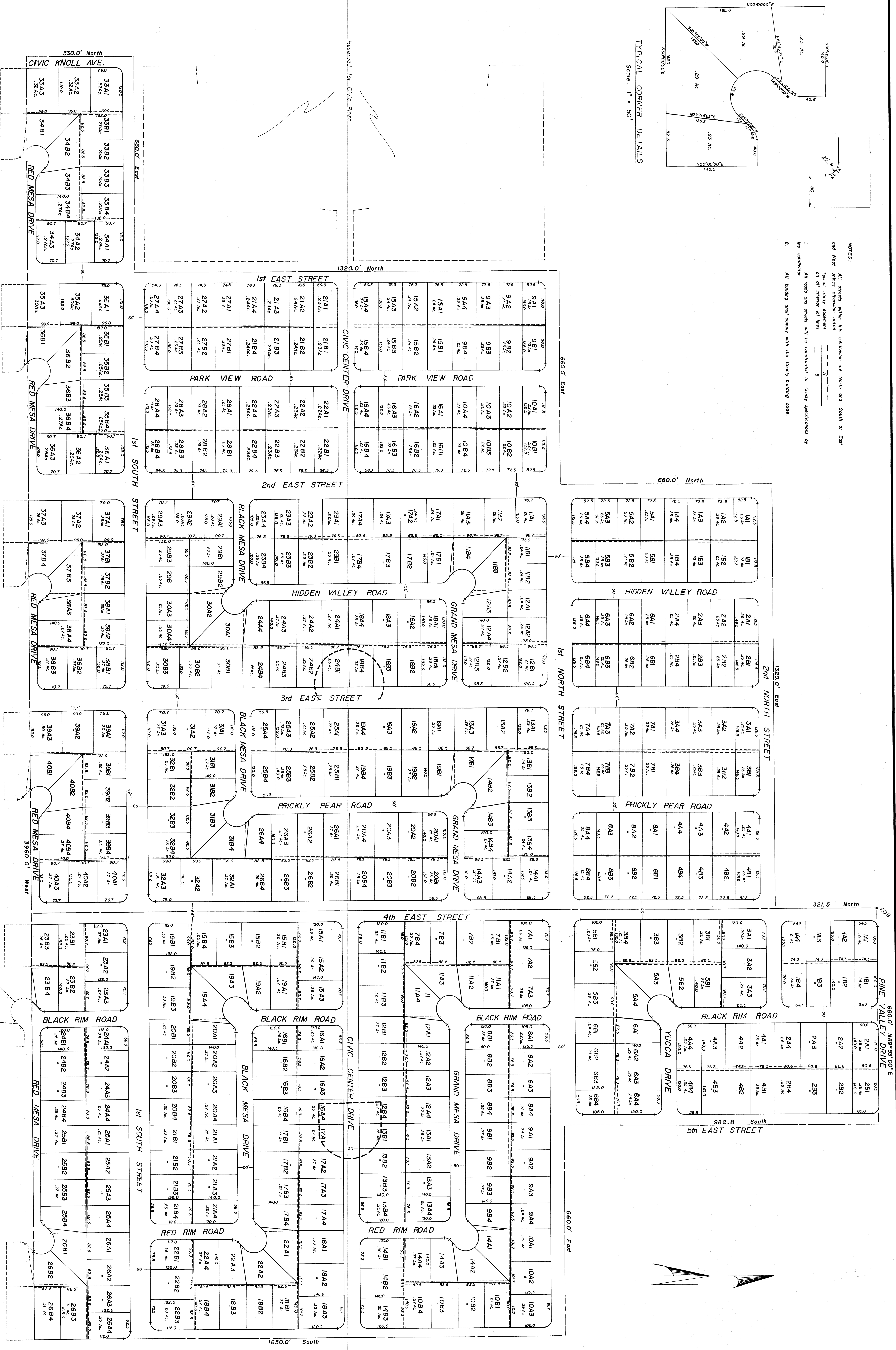


NOTES:  
 1. All streets within this subdivision are North and South or East and West unless otherwise noted.  
 2. Typical utility easement on all interior lots may be 5' wide.  
 3. All road and street widths will be constructed to County specifications by the subdividers.  
 4. All building shall comply with the County building code.



**OWNERS' CERTIFICATE**

WE, WAYNE C. JOHNSON (President) and ELLIS E. COALIS (Secretary) of THE GREAT WESTERN HORIZONS, INC. (a California Corporation), the undersigned property owners, do hereby certify that it is our intention to subdivide the following described property in the Engineers' Partition and blocks, lots, and easements as shown hereon, and do hereby dedicate all streets and easements to the public.

GREAT WESTERN HORIZONS, INC.  
 Secretary  
 \_\_\_\_\_  
 Secretary

**ENGINEERS' CERTIFICATE**

I, JAMES C. SANDBERG, Licensed Professional Engineer and Land Surveyor, do hereby certify that the accompanying plat correctly portrays a survey made under my direction and that said plat correctly represents GREAT WESTERN HORIZONS, INC. (a California Corporation), a subdivision in Washington County, State of Utah, as plotted into blocks, lots, streets, and easements as shown by said plat from a survey as shown in the following property description.

Beginning at a point which is N89°43'07"W 745.11' from the NW Cor. Sec. 18, T42S, R13W, 1650.0' H., S 90°00' W 396.00' H., N 0°00' 00" E, 330.0' H., N 90°00' E, 660.0' H., N 30°00' W, 111.95' H., N 90°00' E, 660.0' H., N 50°00' E, 1426.0' H., N 50°00' E, 383.5' H., 1818' point of beginning, containing 64,981 acres.

**CERTIFICATE OF APPROVAL**

STATE OF UTAH  
 COUNTY OF WASHINGTON )  
 I, MELVIN TRUMAN KOLLER, Chairman of the Washington County Commission of Washington County, State of Utah, do hereby certify that the plat, executed and certified to by JAMES C. SANDBERG, Licensed Professional Engineer, and accompanied by the names of said town and whose name appears on the plat, is a correct and true copy of the original plat on file in the office of the County Recorder of Washington County, Utah, and as such was entered filed in the office of the County Recorder of Washington County, Utah, on this \_\_\_\_\_ day of \_\_\_\_\_, 1965, by \_\_\_\_\_, by authority of a resolution of the County Commission of Washington County, Utah.

County Recorder

**CIVIL SURVEYING PLANNING**

**SANBERG ENGINEERS**

**DIXIE SPRINGS PROJECT**

STATE OF UTAH )  
 COUNTY OF WASHINGTON )  
 I, JAMES C. SANDBERG, do hereby certify that this map of DIXIE SPRINGS PROJECT Blocks C and D as Revised was filed for record in my office on this \_\_\_\_\_ day of \_\_\_\_\_, 1965.

County Recorder

By: JAMES C. SANDBERG  
 Drawn By: JMB and RWV

Scale: 1" = 100'  
 Date: January 24, 1969

Washington County Recorder